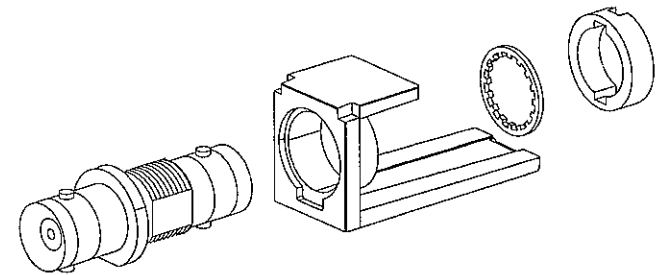
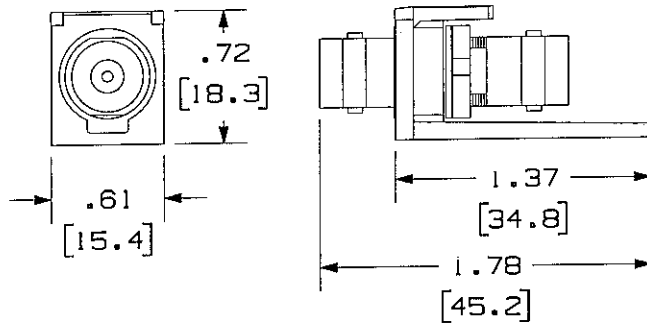


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

|             |                                    |
|-------------|------------------------------------|
| PANDUIT P/N | WEIGHT                             |
| CMBA**Y     | 3.58 LB/100 PCS<br>(1629g/100 PCS) |

NOTES:

- SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
- SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
- DIMENSIONS IN PARENTHESES ARE IN METRIC.
- PART INCLUDES:
  - 1- MODULE BASE
  - 1- 50ohm BNC COUPLER (ASSEMBLED TO MODULE BASE)
  - 1- LOCK WASHER
  - 1- ROUND SPANNER NUT



NETWORK SYSTEMS  
AUG 18 2006  
ENGINEERING DEPT

|                  |                        |      |   |
|------------------|------------------------|------|---|
| DRAWING FILENAME | M02479GX_DC182_00A.PRT | SIZE | A |
|------------------|------------------------|------|---|

MINI-COM 50 OHM BNC COUPLER  
MODULE CUSTOMER DRAWING

|  |   |                          |
|--|---|--------------------------|
| <p>PANDUIT<sup>TM</sup> CORP.<br/>TINLEY PARK, ILL 60477</p> <p>ALL DIMENSIONS ARE GIVEN IN INCHES, UNLESS OTHERWISE SPECIFIED.</p> <p>DIMENSIONAL TOLERANCES ARE:<br/>(.X) ± (.XXX) ± .01(.3)<br/>(.XX) ± (.031(.8)) ANGLES ±</p> <p>THIRD ANGLE PROJECTION</p> | I.I. NUMBER   | N/A                      |
|  | PRODUCT SPEC  | N/A                      |
|  | WORK INSTRUCTION  | N/A                      |
|  | SCALE   | NONE                     |
| DRAWN BY<br>JsP  | MATERIAL:   | PART NO.                 |
| DATE<br>4-26-06  | COUPLER BODY- NICKEL PLATED<br>COUPLER INSULATOR- PLASTIC<br>COUPLER CONTACT- GOLD PLATED<br>MODULE BASE- PLASTIC | CMBA**Y                  |
| CHK'D<br>MAD   |   | DRAWING NO.<br>02479-182 |

|     |         |     |     |                        |           |   |      |     |     |
|-----|---------|-----|-----|------------------------|-----------|---|------|-----|-----|
| REV | DATE    | BY  | CHK | DESCRIPTION            | ECN       | R | CUST | SUP | OTH |
| R   | 4-26-06 | JsP | MAD | RELEASED TO PRODUCTION | 02479-182 |   | MAD  |     |     |